



# Florida General Baptist Convention, Inc.

*Rev. Dr. James B. Sampson, President*

## Young People's Department

### **COMMITTEE / MINISTRY REPORT & SUMMARIZATION FORM**

**(Please Print Only)**

Date: \_\_\_\_\_

Session: \_\_\_\_\_ Location of Session: \_\_\_\_\_

Committee / Ministry or Summary of: \_\_\_\_\_

Person Submitting Report: \_\_\_\_\_ Title: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_ Email: \_\_\_\_\_

Church or District Association Reporting: \_\_\_\_\_

Pastor or Moderator or District President: \_\_\_\_\_

(Please Underline Which ever is Appropriate)

Address: \_\_\_\_\_ City / Zip: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_ Email: \_\_\_\_\_

**CHURCH / INDIVIDUAL PASTOR ADDRESS CITY/ZIP AMOUNT CK#/CASH**

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3.					
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5.					
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9.					
10.					

*(Office Use Only)*

Finance Staff Signature: \_\_\_\_\_ No. of Chks: \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Cash: \_\_\_\_\_

White Copy - Hdqtrs. Office

Keep Copy As Receipt

*(Revised 2/10)*